

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BEHS SUMATI ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	1030934
3	SCHOOL CODE (IF APPLICABLE)	50897
4	COMPLETE ADDRESS WITH PIN CODE	BEHS SUMATI ACADEMY, NOWGONG ROAD, TEH CHHATARPUR, CHHATARPUR, - 471001
5	PRINCIPAL NAME	SUNIL KUMAR MISRA
6	PRINCIPAL QUALIFICATION	MA (ENGLISH) B.ED
7	SCHOOL EMAIL ID	info@behssumati.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8827246000

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://behssumati.com/pdf/AFFILIATION_LETTER_AND_RECENT_EXTENSION_OF_AFFILIATION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://behssumati.com/pdf/SOCIETIESTRUSTCOMPANY_REGISTRATION.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://behssumati.com/pdf/NO_OBJECTION_CERTIFICATE__NOC__ISSUED.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://behssumati.com/pdf/RECOGNITION_CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://behssumati.com/pdf/BUILDING_SAFETY_CERTIFICATE_AS_PER_THE_NATIONAL_BUILDING_CODE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://behssumati.com/pdf/FIRE_SAFETY_CERTIFICATE_ISSUED_BY_THE_COMPETENT_AUTHORITY.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://behssumati.com/pdf/SELF_CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://behssumati.com/pdf/WATER__HEALTH_AND_SANITATION_CERTIFICATES.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://behssumati.com/pdf/Fees_Structure_2024-25.pdf

2	ANNUAL ACADEMIC CALENDER	https://behssumati.com/pdf/ANNUAL_ACADEMIC_CALENDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://behssumati.com/pdf/SCHOOL_MANAGEMENT_COMMITTEE_SMC_5_11zon.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://behssumati.com/pdf/PARENTS_TEACHERS_ASSOCIATION_PTA_MEMBERS.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://behssumati.com/pdf/last_three_year_result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUNIL KUMAR MISRA
2	TOTAL NO. OF TEACHERS	57
	PGT	10
	TGT	14
	PRT	29
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	NA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	50	47	94	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	28	20	71.44	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12140.6
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	56 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=-y7xzIKmhkU